



Benjamin Doolittle &lt;benjamin@brantfordtax.com&gt;

## STANDING UP FOR CANADIANS

2 messages

**Benjamin Doolittle** <benjamin@brantfordtax.com>  
To: phil.mccoleman@parl.gc.ca

Mon, Aug 20, 2018 at 2:03 PM

To the Occupant of the Office of Member of Parliament for Brantford-Brant; Phil McColeman

Dear Occupant; Phil McColeman

My name is Benjamin Doolittle, a fraternal member of the Sha'tekari:wate; one of nine sub-clans of the Kanien'kehá:ka (Mohawk) Confederacy. I started a campaign called Brantford Tax Project and I have been sending a letter to all surrounding municipal candidates, the letter is entitled "AN APPEAL TO CONSCIENCE, BRANTFORD TAX PROJECT 2018".

The letter begins as such *"I've had the opportunity to meet with many of the past municipal representatives, some at my home, and some I have met on social media and through some meaningful conversations, it has come to my attention that the common Canadian is generally confused about the nationality and citizenship of the Mohawk Peoples...."*

I have sent your office correspondence in the past and I have yet to have your office reply to my inquiries and comments relating similar sentiments.

Periodically I receive newsletter correspondence from your office, most recently and notable your letter entitled "STANDING UP FOR CANADIANS" with the greetings " Dear Constituents"

I wanted to write you about the matter of being a constituent, and "Mohawk Peoples as a Non-Canadian Citizens", I understand the common usage of the word Constituent to imply someone *"being a voting member of a community or organization and having the power to appoint or elect."*

Since 2008 I have sent letters to the council asking for the answers to these two questions, they are designed to be exact and in a socratic fashion they should with all reason show that the municipality can not represent the Mohawk or the Mohawk Individuals, regardless of their proximity to other canadian communities.

**Does the Office of Mayor and /or Council of the Corporation of the City of Brantford represent Kanienkehaka (Mohawk)?** We Answered: " No, Kanienkehaka have a pre-colonial representational framework that is integral to the maintenance of their culture."

**Do Kanienkehaka (Mohawk) qualify to vote or become elected in the municipal elections?** We Answered: "No, according to the Municipal elections act, you must be a Canadian citizen, Kanienkehaka are NOT Canadian citizens.

**Part of the letter:** "AN APPEAL TO CONSCIENCE, BRANTFORD TAX PROJECT 2018:

*"Canadians that I have spoken with believe that Mohawk citizens are somehow entitled to participate within the municipal elections, yet, evidently, as a non-Canadian citizen, the Mohawk people do not qualify to vote or become elected in municipal elections. (Municipal Elections Act 1996 12(3), 17(2)(b))"*

*Under the veil of the secret vote the common Canadian and even the municipal councils presume that 100% of the people both Canadian and Mohawk have participated, assuming undelegated authority and jurisdiction over the Mohawk People. The illusion and paradox created from the secret vote cannot mask the truth of my citizenship to the Mohawk nation, and it must not be confused as a granting or waiver of my Mohawk Civil liberties to the municipal corporations."*

I do respect the sacredness of the Office you occupy Phil McColeman, and I hope that the newsletter was merely an oversight, the assumption that the Mohawk Civil Liberties are waived to your office is an insult. That is why I must first assume that your office has overlooked these facts.

How do you determine who your constituents are when the supreme law of the lands which are treaties leaves a large gap in your total jurisdiction?

In this video you can see Councilperson Jan Vanderstelt ([https://www.youtube.com/watch?v=rxi\\_xKZxXmk&t](https://www.youtube.com/watch?v=rxi_xKZxXmk&t)) came to my home and could not provide evidence of how we (Mohawk) may be his constituent, It appears by the video that Jan wanted us to provide some kind of acknowledgement of his right to represent our interest.

I believe this is what Frank Oliver of the Office of Interior asserts when he states:

**1909, Frank Oliver, Canada's Minister of the Interior:** "It is the policy of the Canadian Government, as I understand it, to recognize its relations with the Six Nations Indians of the Grand River as being on a different footing from those with any of the other Indians of Canada. The Six Nations Indians of the Grand River came to Canada under special treaty as allies of Britain, and the policy of the Canadian government is to deal with them having that fact always in view. It is no part of the intention of the Department to make any official action except through recognized tribal authority of the Six Nations."

**1914, Frank Oliver, House of Commons:** "But there are bands of the Six Nations Indians located on the Grand River in Ontario who, I maintain, are in a different legal position from any other Indian bands who are native to the country ... and were given lands under a special treaty, not as subjects of Great Britain, but as allies of Great Britain, and I maintain that the holding of these Six Nations Indians on the Grand River is of such a kind that this parliament has no right to interfere with it. I admit that parliament has the power to interfere with the rights of Indians under treaty made with this government. But I say that this parliament has no right to interfere with a treaty made between the imperial government and the Six Nations Indians."

I am not sure how you can fix this because it seems that your mailings go to every house on Kanienkehaka Territories regardless of a true understanding between your Office and the actual occupants of the homes your newsletters are sent. Especially where Mohawk Peoples and Mohawk Civil Liberties are most definitely not included into your constituency.

I have included the entire stated mission of the Brantford Tax Project below.

## THE MISSION

The mission of the Brantford Tax Project is to document the liberation of real property within the geographic land mass known as Brantford, using full disclosure we intent to induce the Corporation of the City of Brantford (herein "*Brantford*") to provide evidence how the Property Tax and Levies are Lawfully Applied to the Mohawk Nation or Mohawk Individuals (*For example Letters Patent, Royal Sign Manual, Warrants, Treaty etc.*). Upon a failure of Brantford to produce evidence of their claimed authority that Brantford abandon all claims against the Mohawk People, and that all unilaterally foisted obligations are void from the beginning, the mission includes the restoration of all Mohawk Estates, and the complete reversion (Status Quo Ante Bellum) of any and all non representational taxation including any and all unjust enrichments.

The success of the mission will define the liberated real property as repatriated holdings solely under the Mohawk Jurisdiction as extraterritorial lands, outside the jurisdiction of Canada. The outcome of this mission is seen as a diplomatic solution to the lack of political and judicial will of the Canadian government to provide proper restraintment of their local governments from menacing the Mohawk Civil Liberties.

## THE PURPOSE

The purpose of the Brantford Tax Project is to conduct practical exercises that will induce The Corporation of the City of Brantford to provide evidence how the Property Tax and Levies are Lawfully Applied to the Mohawk Nation or Mohawk Individuals. The Purpose of this Project is to meet our Goals as set forth in our Objectives. The goals of the project further include the evaluation of the demanded evidence as proof of Brantford claims, so that I and others can make a determination of the total liabilities, asses our interest and risk of any verified obligation of the Mohawk Peoples.

## THE SCOPE

The scope of our Project includes the liberation of real property within the geographic land mass known as Brantford. To unincorporate the liberated real property as Independent holdings. To alert to and limit the harm done by Brantford's ambiguous representation. To end Brantford's tyranny and claims against the Mohawk Nation. To end Brantford's treasonous contempt for the Canadian Sovereign and their usurpation of the Mohawk Peoples.

## OBJECTIVES

**Housing:** To provide safe and affordable housing to Mohawk families. To ultimately provide Mohawk families with a comfortable and nurturing environment that empowers the development of their community.

**Programming:** To connect people with quality and accessible programs that support participants and community members to gain the tools they need to support the Mohawk Way of Life. Our programs will consistently aim to fill gaps and build partnerships with others working in the community and international arena.

**Be agents of change:** Help to facilitate systematic change by engaging the publics-at-large and policy makers to better understand Mohawk civil liberty issues, while highlighting the stories and voices of Mohawk People with the goal of achieving wider societal change.

**Build Community:** Create and support a community within and beyond the geopolitical boundaries of Brantford where individuals feel safe, loved, cared for, welcome, supported, respected and included.

**Develop as 'learning' organization:** To be a 'learning organization' that is always developing, adapting and growing, as we work to meet the changing needs of our Nation, families and community members.

**Diplomatic Accessibility:** Developing a learning organization is critical to creating an availability of information that will help prevent the diplomatic issues being confused with domestic affairs.

1. Work to improve the way that Canadian public companies govern themselves, and the regulatory framework in which they operate, to ensure that the interests of their shareholders and key considerations in business decisions, including the use of corporate assets never outweigh the Mohawk Civil Liberties.
2. Be a constructive partner with boards and management and encourage leading companies to adopt the highest standards of governance and act as role models. The Brantford Tax Learning Organization will generally not publicly target the deficiencies of specific companies, but will privately engage them in a thoughtful discussion of our Mohawk Civil Liberties.
3. Work with companies and policy makers to ensure that Canadian public companies have governance practices and a regulatory framework that meet or exceed global "best practices"
4. To reinvigorate bilateral and familial ties with our faithful and *beloved allies*, through enhanced cooperation with their respective governments and peoples;
5. To promote and protect Mohawk national interests;
6. To promote trade and investment;
7. To promote tourism;
8. To enhance official and business visits at all levels of public and private sectors;
9. To argue the case for Mohawk Territories as a safe and competitive investment destination because of her strategic location, political stability, cost effective and trained labour force, and efficient telecommunications system.
10. To provide consular services to Mohawk 's abroad.

Kindly acknowledge and confirm receipt of this email.

Nia:wen'kowa,

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**Press Release:** <https://brantfordtax.com/press-release/>

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### BRANTFORD TAX PROJECT 2018

*"Tax revenues are the lifeblood of the municipality, which must NOT come from the veins of the Mohawk!"* says Benjamin Doolittle.

The Brantford Tax Project documented by Benjamin Doolittle, a fraternal member of the Sha'tekari:wate; one of nine sub-clans of the Kanien'kehá:ka (Mohawk) Confederacy.

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Mailtrack

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**phil.mccoleman@parl.gc.ca** <phil.mccoleman@parl.gc.ca>  
To: benjamin@brantfordtax.com

Tue, Aug 21, 2018 at 7:47 AM

Dear Mr. Doolittle:

Thank you for contacting the office of MP Phil McColeman. We acknowledge the receipt of your correspondence from August 20, 2018.

Please be assured that your views are appreciated and have been noted.

Kind Regards,

Office of Phil McColeman

Member of Parliament, Brantford-Brant

**From:** Benjamin Doolittle [mailto:[benjamin@brantfordtax.com](mailto:benjamin@brantfordtax.com)]

**Sent:** August-20-18 3:04 PM

**To:** McColeman, Phil - M.P.

**Subject:** STANDING UP FOR CANADIANS

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